



**Panentheism and Scientific Naturalism:  
Rethinking Evil, Morality, Religious Experience,  
Religious Pluralism, and the Academic Study of  
Religion (Toward Ecological Civilization) (Volume  
2)**

*David Ray Griffin*

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Can scientific naturalism, according to which there are no interruptions of the normal cause-effect relations, be compatible with divine activity, religious experience, and moral realism? Leading process philosopher of religion David Ray Griffin argues that panentheism provides the conceptual framework to overcome the perennial conflicts between these views, with important implications for religious pluralism, the problem of evil, and the academic study of religion. Panentheism—God as the soul of the world—explains how theism can be fully natural while still portraying God as distinct from and more than the world. Griffin's Panentheism and Scientific Naturalism is an essential source for philosophers of religion and others seeking to reconcile faith with science and Christianity with other religions.

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