



Religious but Lost!

John R. Rice

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“Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.” —Matt. 7:21-23.

Multitudes of people who expect to go to Heaven will go to a Hell of torment. Thousands of “good” people, “moral” people, church members, even church workers—yes, and alas, even prophets, priests and preachers—will find themselves lost when they expected to be saved, condemned when they expected approval, cast out of Heaven when they expected to be received into eternal bliss. That is the explicit meaning of the words of our Lord quoted above. Newspaper columns sometimes carry stories of “Life’s Most Embarrassing Moment,” but nothing in life could ever bring the horrible humiliation, disappointment and shame that is here described and awaiting multitudes who think they are safe but lost. They claim salvation; they shall receive damnation. They are self-satisfied under a delusion, a false refuge; before Jesus Christ they will be horrified to hear that He never knew them. Mark you, this is not a warning that people should beware lest they lose salvation. Jesus did not say He would turn against those He once knew, that He would reject those He once knew, that He would reject those He had once accepted. Rather, to multitudes of professing righteous people He solemnly warns that He will be compelled to say to them, “I never knew you. You never were saved; you never were born again.” Many of those who say, “Lord, Lord,” will never enter the kingdom of Heaven. Many of those who have done wonderful deeds, even claiming to have done them in Jesus’ name, will fail to be received in Heaven. They are professors without possession. They are church members, perhaps, but not Christians. They are reformed but not reborn. They have lamps but no oil. They are dwelling under the delusion that they are all right when really they have wicked hearts covered with sin and dwell under the wrath of Almighty God!

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